

ASSIGNED  
38422

Serial No. \_\_\_\_\_

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 25 1979

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 25 1979

The applicant Arlemont Ranch

c/o Smith & Gamble, 502 North of Carson City  
Street and No. or P.O. Box No. Division City or Town

Nevada 89701, hereby makes application for permission to change the  
State and Zip Code No.

place of use of a portion and manner of use

of water heretofore appropriated under Permit #24683, Certificate #8341

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake or other source.
2. The amount of water to be changed 1.0 cfs  
Second feet, acre feet.
3. The water to be used for Irrigation & Domestic  
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point no change

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 27 T.1S., R.35E., MDB&M,  
or at a point from which the NE corner of said section 27 bears North  
If point of diversion is not changed, do not answer.  
44° 55' East, a distance of 3,354.0 feet  
Portions of the S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 22; portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$
7. Proposed place of use Section 23; NW $\frac{1}{4}$ SW $\frac{1}{4}$  and portions of the W $\frac{1}{2}$ NW $\frac{1}{4}$  Section 25;  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 26; N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$  and 40 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$  section 27, all  
in T.1S., R.35E., MDB&M, as shown on the supporting map. (1043.39 acres)  
Portions of the S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 22; portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$
8. Existing place of use Section 23; portions of W $\frac{1}{2}$ W $\frac{1}{2}$  Section 25; N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
and portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 26; N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  and portion of  
NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 27 all in T.1S., R.35E., MDB&M. as shown on the support-  
ing map. (1043.39 acres)
9. Use will be from January 1st to December 31st of each year.  
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well, pump & irrigation  
State manner in which water is to be diverted, whether by dam or other works,  
system  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$1,000.00.....
13. Estimated time required to construct works.....two years.....
14. Estimated time required to complete the application of water to beneficial use.....four years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared lp/bl.....ja/jw..... Applicant Arlemont Ranch.....

By s/ Bruce R. Scott.....  
 Bruce R. Scott, Resource Concepts, Inc.  
 340 North Minnesota Street  
 Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 24683, Certificate 8341, is issued subject to the terms and conditions imposed in said Permit 24683, Certificate 8341, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit changes the duty of 4.0 acre-feet per acre under Certificate 8341, subject of Permit 24683, to 5.0 acre-feet per acre for only the proposed place of use described under this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.....

Actual construction work shall begin on or before.....May 25, 1980.....

Proof of commencement of work shall be filed before.....June 25, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before.....May 25, 1980.....

Proof of completion of work shall be filed before.....June 25, 1980.....

Application of water to beneficial use shall be made on or before.....May 25, 1982.....

Proof of the application of water to beneficial use shall be filed on or before.....June 25, 1982.....

Map in support of proof of beneficial use shall be filed on or before.....June 25, 1982.....

Commencement of work filed.....MAY 27 1981.....

Completion of work filed.....MAY 12 1981.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page 005.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 25th day of MARCH  
 A.D. 1980

William J. Newman  
 State Engineer

WITHDRAWN BY APPLICANT

STATE ENGINEER